

TOP TEN TIPS FOR COMBATting ANTI-ISRAEL PROPAGANDA ON CAMPUS

1. KNOW YOUR FACTS

The truth and the facts speak for themselves. Know current events as well as history. Utilize the numerous resources available to you (see list at end of booklet). **REMEMBER: THE BEST ISRAEL ACTIVIST IS AN EDUCATED ISRAEL ACTIVIST!!**

2. KNOW YOUR AUDIENCE

Unfortunately, you are never going to convince someone who is virulently anti-Israel to be an Israel supporter. Your objective is to reach the intelligent but uninformed and uncommitted majority on campus; be they the readers of the campus newspaper, the audience at a debate or lecture on the Middle East, or the crowd gathered around an Israel table. You can present the facts, and prevent these students from being persuaded by the anti-Israel propaganda.

3. ANALYZE THE MATERIAL

Look closely at the anti-Israel material at hand. Is an article factually correct? Are the anti-Israel Propagandists showing only one side, or maybe only a portion of one side of a situation? Is the anti-Israel propaganda looking at an isolated incident without placing it into a broader situational or historical context?

4. BE CLEAR, CONCISE, & CREATIVE IN YOUR PRESENTATION

Expose a new perspective -- show the campus what they have not seen before. Use visual aids such as maps or graphs to help make your point. Be timely in your response to articles or other activity on campus.

5. MAINTAIN CREDIBILITY

Keep cool -- refrain from becoming emotional (although that is often the hardest part!). Do not allow your opponent to intimidate you into losing a debate which you have the knowledge to win. Respect your opponent, even if you disagree with him, so that you are viewed as a fair person. **STICK TO THE FACTS!**

6. RECOGNIZE THAT ISSUES ARE NOT ALL BLACK AND WHITE

Israel is not perfect, and in defending Israel, there is no reason why you should claim that she is. You need not defend an Israeli policy which you as an individual do not support. Keep in mind, and remind your opponent, that no country in the world is perfect. Israel in 42 short years, in the face of terrible odds, has risen to great heights and is filled with unbelievable accomplishments. She is, however, still learning and improving.

7. USE YOUR STUDENT NEWSPAPER TO YOUR ADVANTAGE

Responding to anti-Israel articles and editorials with positive and factual letters to the editor is crucial. But, do not wait for an anti-Israel sentiment to motivate you to write. Utilize the newspaper as a medium to educate the uninformed majority about Israel before anti-Israel attacks hit. Also -- be sure the newspaper is covering all of your pro-Israel activities on campus. In addition to free publicity for your group, this is a way of showing the campus a positive image of Israel.

8. BUILD COALITIONS -- YOU ARE NOT OUT THERE ALONE

A. **ON CAMPUS**: Find out who else is pro-Israel and align with them (ie: College Democrats, College Republicans, the Political Science Department, the Judaic Studies Department, individual professors, Jewish Fraternities and Sororities, etc.). Co-sponsorship of events is extremely effective.

B. **BETWEEN CAMPUSES**: Maintain a network with neighboring campuses. share resources, share ideas, share experiences, and share support.

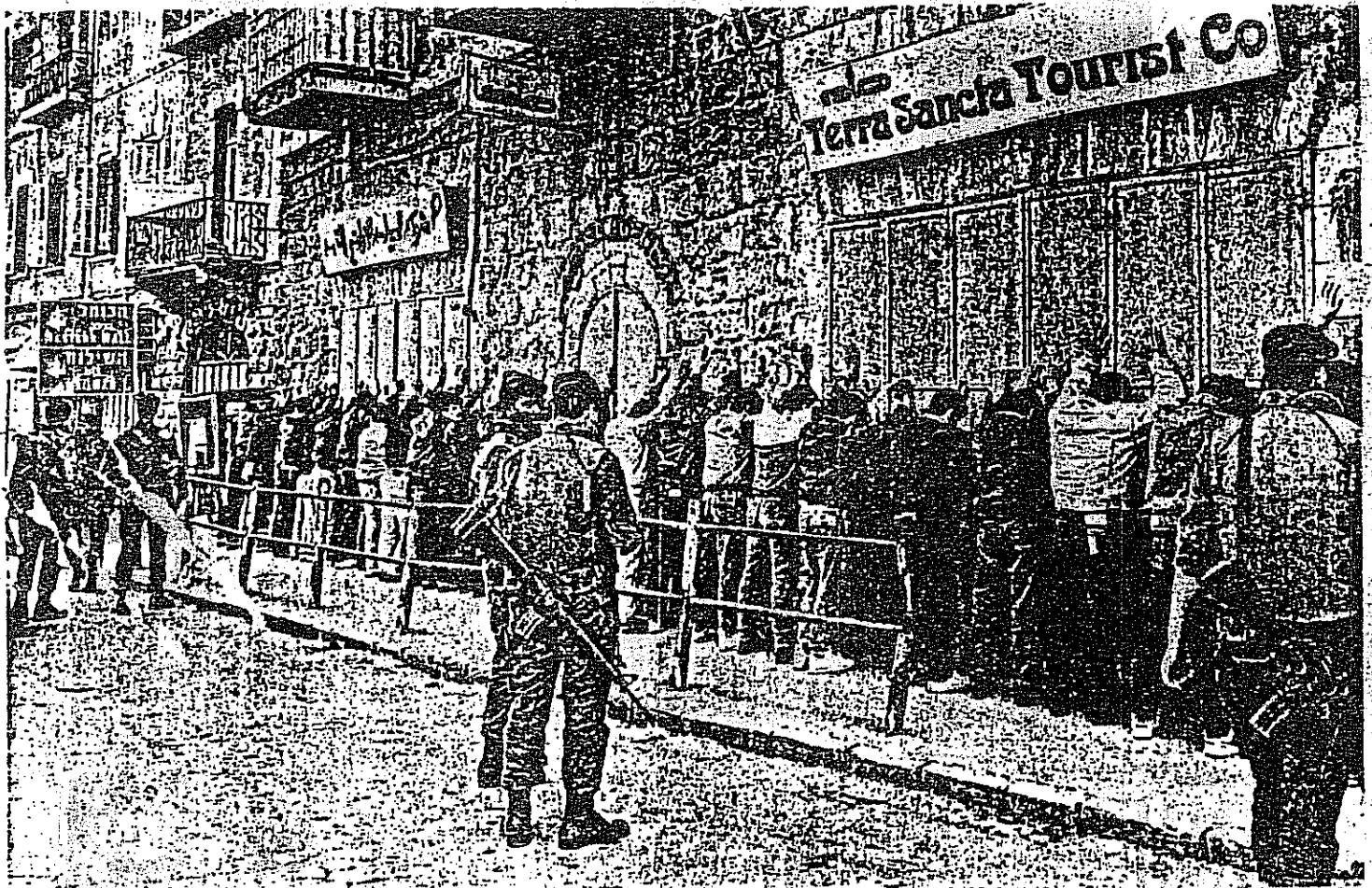
C. **WITH NATIONAL ORGANIZATIONS**: Utilize the resources of USD, AIPAC, ADL, the Israeli Embassy, ZOA, and other organizations-- they have important information, valuable insight, and good ideas. Also, keep these organizations up to date on what is going on on campus -- it is important for them to monitor campus activity, pro-Israel as well as anti-Israel.

9. BE PRO-ACTIVE IN YOUR PROGRAMMING

Schedule positive Israel programs on campus as well as being reactive to the anti-Israel material. Cultural events, Beit Cafes, film festivals, Israel fairs ... are all ways of showing the campus community that there is a lot more to Israel than the Arab/Israeli conflict. A campus with a strong positive feeling towards Israel is far less vulnerable to the detrimental effects of the anti-Israel propaganda that one which is void of anything pro-Israel.

10. ENCOURAGE VISITS TO ISRAEL

The best way to learn about the situation in Israel is to **GO SEE FOR YOURSELF**. Numerous travel, study, internship, volunteer, and "fact finding" programs exist for Jewish as well as non-Jewish students.



Israeli soldiers round up Palestinians in Jerusalem after stabbing of a Jewish resident in the occupied West Bank.

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OPINION

Israel's false democracy

EDITORIAL Puppet Government

The Residence Hall Assembly (RHA) is, on paper, an elected board that represents the more than 5,000 students in the UC Berkeley residence halls. However, a recent survey of the RHA revealed a "description like a serious problem" in the times that it has called. The RHA's role was to represent the students of the monthly RHA Assembly, which is open to all residence hall students. On the eve of distribution however, the RHA was dissolved. The RHA's political party, Students for a Better UC Berkeley, is a political party that is the upcoming ASUC elections. Presidential candidate Cleary, the RHA's president, and RHA's president candidate Mimby, external ASUC president candidate Bobby Swedlow, and student and RHA candidate, Lee S. Warthoff, were elected prominent spots in the publication. The RHA's role of more legitimate RHA-related articles.

It is a question of quality, not quantity. The RHA's role caused such a situation. The RHA's role was to represent the students of the monthly RHA Assembly, which is open to all residence hall students. On the eve of distribution however, the RHA was dissolved. The RHA's political party, Students for a Better UC Berkeley, is a political party that is the upcoming ASUC elections. Presidential candidate Cleary, the RHA's president, and RHA's president candidate Mimby, external ASUC president candidate Bobby Swedlow, and student and RHA candidate, Lee S. Warthoff, were elected prominent spots in the publication. The RHA's role of more legitimate RHA-related articles.

More than 5,000 students will never see the light of day. A RHA was approved to be a journal on residence hall issues. Instead, because an external ASUC candidate, Mimby, was elected to the post, not to a candidate, RHA's role of more legitimate RHA-related articles.

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DEJA VU
1982

the storm of battle and blind passion, but because of a system of expulsion and annihilation. The fewer Arabs remain the better ... " (Israel on Apartheid State, 1982)

By Andri Sammons

I was with a smile of amused irony that I read the latest contribution to pro-Israel propaganda on the Berkeley campus. I refer to Eaton Joelson's Feb. 27 opinion piece in the Daily Californian in which, predictably enough, Israel is once again portrayed as a "poor, beleaguered democracy" whose pure intentions can only be questioned by "Israel-bashers" or

4.4 percent of these lands are under short-term lease to Arabs who, ironically, must lease back their own land from the very authorities who confiscated it in the first place.

While by explicit law South Africa reserves 87 percent of its land for the exclusive use of whites, Israel excludes Arabs by a less public, two-tiered process of legal structures. Israeli land law as passed by the Knesset (the Israel Lands Administration Law of 1960,

This scene of Palestine of Dear Yass and Zionism in and Stern Prime Minister's murder, similar

Minnesota Daily 11-26-90

Macalester kosher kitchen target of anti-Semite vandalism

(AP) — A kosher kitchen at a Macalester College dormitory was desecrated with anti-Semitic slurs and human waste over the Thanksgiving holiday weekend, prompting investigations by the school and police.

"The message is sickening, and anti-Semitism is sickening," Robert Gavin, president of the small liberal arts college, said. "I certainly find it abhorrent."

Police said Saturday they have classified the vandalism in a section of Macalester's Kirk Hall as a bias crime against Jewish students who live there. The dormitory section is known as Hebrew House.

Ted Leventhal, 21, a former director of Hebrew House, said he was with two friends who live at the house when they found an obscene note and a mixing bowl of feces in the kitchen at 6 p.m. Friday.

The note, which contained profanities, read in part: "Achtung... Can't you clean up after yourselves? Didn't Hitler teach you nothing? Remember neatness reflects your character? Shape up or

ship out!!!"

In signing the note, the vandals claimed to be members of the Aryan Youth Movement. Police officer Larry Sandell said police have no information about the group.

The intruders also broke eggs, extinguished cigarettes on the carpet and littered the floor with beer cans and other debris.

Hebrew House has its own kitchen so Jewish students in Kirk Hall can prepare kosher meals. Under Jewish laws, food must be prepared within an exacting standard of cleanliness.

"I think they knew that striking in the kitchen, defiling the kitchen, would have been significant to the house," Leventhal said.

Police said the hand-scrawled note was sent to the police department's crime lab for analysis. There was no sign of forced entry to the room, Sandell said.

"I think it's a student at Mac," he said. "Who else is going to come in there, drink a six-pack, defecate into a bowl and leave?"

"I don't know who all has keys to that particular area, but we're

certainly going to find out," said Gavin, who said the school has launched its own investigation.

Kirk Hall residents Aline Iskander, 20, and Rachel Gold, 19, said the incident has left them fearful.

"I'm really angry, and I'm really sad it happened, especially at Mac — which is supposedly a liberal school that celebrates diversity," Gold said. "It's frightening and discouraging."

Bernard Raskas, a rabbi emeritus of Temple of Aaron in St. Paul and a Macalester faculty member, called the incident shocking.

"My first reaction is that this is the product of sick and twisted personalities, and they need help," Raskas said. "On the other hand, one is not surprised with the rising tide of anti-Semitism all over the world."

The rabbi and college officials said a female Jewish student was harassed a year ago by abusive, anti-Semitic phone calls. But they said they were not aware of any other racial incidents at the school.

About 8 percent of Macalester's 1,750 students are Jewish.

THE HOLOCAUST CONTROVERSY:

The Case For Open Debate

By Bradley R. Smith

THE CONTEMPORARY ISSUE

No subject engages campus Thought Police more than Holocaust Revisionism. We debate every other great historical issue as a matter of course, but influential pressure groups with private agendas have made the Holocaust an exception. Elitist dogma manipulated by special interest groups corrupts everything in academia. Students should be encouraged to investigate the Holocaust story the same way they are encouraged to investigate every other historical event. That isn't a radical point of view. The premises for it were worked out centuries ago during a little something called the Enlightenment.

THE HISTORICAL ISSUE

Revisionists agree with establishment historians that the German National Socialist State singled out the Jewish people for special and cruel treatment. In addition to viewing Jews in the framework of traditional anti-Semitism, the Nazis also saw them as being an influential force behind international communism. During the Second World War, Jews were considered to be enemies of the State and a potential danger to the war effort, much like the Japanese were viewed in this country. Consequently, Jews were stripped of their rights, forced to live in ghettos, conscripted for labor, deprived of their property, deported from the countries of their birth and otherwise mistreated. Many tragically perished in the extermination camps.

Revisionists part company with establishment historians in that Revisionists deny that the German State had a policy to exterminate the Jewish people (or anyone else) by putting them to death in gas chambers or by killing them through abuse or neglect. Revisionists also maintain that the figure of 6 million Jewish deaths is an irresponsible exaggeration, and that no execution gas chambers existed in any camp in Europe which was under German control. Fumigation gas chambers did exist to delouse clothing and equipment to prevent disease at the camps. It is from this life-saving procedure that the myth of extermination gas chambers emerged.

Revisionists generally hold that the Allied governments deviled to carry their wartime "black propaganda" of German inhumanity ever into the postwar period. This was done for essentially three reasons: First, they felt it necessary to continue to justify the great sacrifices that were made in fighting two world wars. A second reason was that they wanted to divert attention from and to justify their own particularly brutal crimes against humanity which, apart from Soviet atrocities, involved massive incendiary bombings of the civilian populations of German and Japanese cities. The third and perhaps most important reason was that they needed justification for the postwar arrangements which, among other things, involved the annexation of large parts of Germany into Poland. These territories were not disputed borderlands but included huge parts of Germany proper. The millions of Germans living in these regions were to be dispossessed of their property and brutally expelled from their homelands. Many hundreds of thousands were to perish in the process. A similar fate was to befall the Sudeten Germans.

During the war, and in the postwar era as well, Zionist organizations were deeply involved in creating and promulgating anti-German hate propaganda. There is little doubt that their purpose was to drum up world sympathy and political and financial support for Jewish causes, especially for the formation of the State of Israel. Today, while the political benefits of the Holocaust story have largely dissipated, the story still plays an important role in the ambitions of Zionists and others in the Jewish community. It is the leaders of these political and propaganda organizations who continue to work to sustain the Holocaust legend and the myth of German inhumanity during the Second World War.

For those who believe that the Nuremberg Trials revealed the truth about German war crimes, it is a tracing trick to discover that the then Chief Justice of the U.S. Supreme Court, Harlan Fiske Stone, described the Nuremberg court as "a high-class lynching party for Germans."

THE PHOTOGRAPHS

We've all seen "The Photographs." Entirely Newsworld photos taken by U.S. and British photographers at the liberation of the German camps, and especially the well-known ones at Dachau, Buchenwald and Bergen-Belsen. These films are typically presented in a way in which it is overstated or implied that the scenes resulted from deliberate policies on the part of the Germans. The photographs are real. The uses to which they have been put are less.

There was no German policy at any of those camps to deliberately kill the internees. In the last

months of the war, while Soviet armies were advancing on Germany from the east, the British and U.S. air arms were destroying every major city in Germany with atomistic bombing. Transportation, the food distribution system and medical and sanitation services all broke down. That was the purpose of the Allied bombing, which has been described as the most barbarous form of warfare in Europe since the Mongol invasions.

Millions of refugees fleeing the Soviet armies were pouring into Germany. The camps still under German control were overwhelmed with internees from the east. By early 1945 the inmate population was swept by malnutrition and by epidemics of typhus, typhoid, dysentery and chronic diarrhea. Even the sanitary systems broke down. When the press entered the camps with British and U.S. soldiers, they found the results of all that. They took "The Photographs."

Still, at camps such as Buchenwald, Dachau and Bergen-Belsen tens of thousands of relatively healthy internees were liberated. They were taken to the camps when "The Photographs" were taken. There are newsreels of these internees walking through the camp streets, laughing and talking. Others picture scattered internees throwing their caps in the air and cheering their liberators. It is only natural to ask why you haven't seen those particular films and photos while you've seen the others scenes and even hundreds of times.

DOCUMENTS

Spoken for by the Holocaust Lobby like to assure us that there are "tons" of rejected German documents which prove the Jewish genocide. When challenged on this, however, they can produce only a handful of documents, the authenticity or interpretation of which is always highly questionable. If pressed for reliable documentation, the Lobby will then reverse itself and claim that the Germans destroyed all the relevant documents to hide their evil deeds, or it will make the absurd claim that the Germans used a simplistic code language or whispered verbal orders for mass murder into each others' ears.

The truth appears to be, with regard to the alleged extermination of the European Jews, that there was no order, no plan, no budget, no weapon (that is, no so-called execution gas chamber) and no victim (that is, not a single unopposed lady at any camp has been shown to have been gassed).

EYEWITNESS TESTIMONY

An documentary "proof" for the mass-murder of the European Jews fell by the wayside. Holocaust historians depend increasingly on "eyewitness" testimonies to support their theories. Many of these testimonies are inherently unreliable. History is filled with stories of masses of people claiming to be eyewitnesses to everything from witchcraft to flying saucers.

During and after the war there were "eyewitnesses" to mass murder in gas chambers at Buchenwald, Bergen-Belsen, Dachau and other camps in Germany proper. Today, virtually all recognized scholars dismiss the eyewitness testimony as false, and agree that there was no extermination gas chambers in any camp in Germany proper.

Establishment historians, however, still claim that extermination gas chambers existed at Auschwitz and at other camps in Poland. The eyewitness testimony and the evidence for this claim is, in reality, qualitatively so different than the false testimony and evidence for the alleged gas chambers at the camps in Germany proper.

During the war crimes trials many "eyewitnesses" testified that Germans made soap out of human fat and lamp shades from human skin. Allied prosecutors even produced evidence to support those charges. Today, scholars agree that that testimony was false and the evidence fraudulent.

With regard to confessions by Germans at the war crimes trials, it is now well documented that many were obtained through coercion, intimidation and even physical torture.

AUSCHWITZ

British historian David Irving, perhaps the most widely read historian writing in English, has called the Auschwitz death-camp a "sinking ship" and stated that there were "no gas chambers at Auschwitz." The Auschwitz State Museum has recently revised its half-century-old claim that 4 million humans were murdered there. The Museum now says maybe it was 1 million. But what documentary proof does the Museum provide to document the 1 million figure? None. Revisionists want to know where those 3 million souls have been the last 45 years. Were they part of the fabled Six Million?

The Leuchter Report contains the results of the first-ever forensic examination of the alleged gas chambers at Auschwitz. The Report is the work of America's leading execution hardware expert, Fred A. Leuchter. It concludes that no mass gas-

ings ever did or ever could have taken place there in the so-called gas chambers. Fred Leuchter has called for an international commission of scientists, engineers and historians to investigate the Auschwitz gas chamber rumor.

Those who promote the Holocaust story are unable to explain why, during the war and postwar periods, the most prominent and powerful men of the time failed to mention gas chambers and the genocide of the Jews. When asked why this is so, the promoters reply with the absurd answer that those people did not realize the enormity of what had happened.

But it is certain that if there had been "killing factories" in Poland murdering millions of civilians, then men such as Roosevelt, Truman, Churchill, Eisenhower and many others would have known about it and would have done and undoubtedly mentioned it. They didn't. The promoters admit that only a tiny group of individuals believed the story at the time - many of whom worked for Jewish propaganda agencies. The rise of the Holocaust story reads more like the success story of a 1941 campaign than anything else.

Winston Churchill wrote the six volumes of his monumental work, *The Second World War*, without mentioning a program of mass-murder and genocide. Maybe it slipped his mind. Dwight D. Eisenhower, in his massive *Crossroads in Europe*, also failed to mention gas chambers. Was the weapon used to murder millions of Jews unworthy of a passing reference? Was our future president being insensitive to Jews?

POLITICAL CONJECTURE AND HOLOCAUST REVISIONISM

Many people, when they first hear Holocaust Revisionist arguments, find themselves bewildered. The arguments appear to make sense, but "how is it possible?" The whole world believes the Holocaust story. It's just not plausible that so great a conspiracy to suppress the truth could have functioned for half a century.

To understand how it could very well have happened, one needs only to reflect on the intellectual and political orthodoxies of medieval Europe, or those of Nazi Germany or the Communist bloc countries. In all of these societies the great majority of scholars were caught up in the existing political culture. Committed to a prevailing ideology and its interpretation of reality, these scholars and intellectuals felt it was their right, and even their duty, to protect every aspect of that ideology. They did so by suppressing the evil dissidents who expressed "offensive" or "dangerous" ideas. In every one of these societies, scholars became Thought Police.

In our own society, in the debate over the question of political correctness, there are those who deliberately attempt to trivialize the issues. They claim that there is no real problem with freedom of speech on our campuses, and that all that is involved with PC are a few rules which would defend minorities from those who would hurt their feelings. There is, of course, a deeper and more serious aspect to the problem. On American campuses today there is a wide range of ideas and viewpoints that are forbidden to be discussed openly. Even obvious facts and realities, when they are politically unacceptable, are denied and suppressed. One can learn much about the psychology and methodology of Thought Police by watching how they react when just one of their taboos is broken and Holocaust Revisionism is given a public forum.

First they express outrage that such offensive and dangerous ideas were allowed to be expressed publicly. They avoid answering or debating those ideas, claiming that to do so would give them a forum and legitimacy. Then they make vicious personal attacks against the Revisionist heretic, calling him dirty political names such as "anti-Semite," "racist" or "neo-Nazi," and they even suggest that he is a potential mass murderer. They pocket accuse the Revisionist of lying, but they don't allow the heretic to hear the specific charge or to face his accusers so that he can answer the slander.

Next, the Thought Police set out to destroy the transcript professionally and financially by "getting" him at his job or conducting a lawsuit against him. The courts are sometimes used to attack the revisionist. The Holocausters often deceptively claim that Revisionist scholarship has been proven false during a trial. The fact is that Revisionist arguments have never been evaluated or judged by the courts.

Moreover, the Holocausters across Revisionism are being hate-filled people who are promoting a doctrine of hatred. But Revisionism is a scholarly process, not a doctrine or an ideology. If the Holocaust promoters really want to expose hatred, they should take a second look at their own doctrine, and a long look at themselves in the mirror. Anyone on campus who invites a Revisionist to

speak is himself attacked as being insensitive. When a Revisionist does speak on campus he is oftentimes shouted down and threatened. If he has books or other printed materials with him they might be "confiscated." All this goes on while the majority of faculty and university administrators sit dumbly by, allowing political activists to determine what can be said and what can be read on their campus.

Finally, the Thought Police try to "straighten out" that segment of academia or the media that allowed the Revisionists a forum in the first place.

It can be an instructive intellectual exercise to identify taboo subjects, other than Holocaust Revisionism, which would evoke comparable responses from Thought Police on our campuses.

Recently, some administrators in academia have held that university administrators should take actions to rid the campus of ideas which are disruptive to the university. This is a very dangerous position for administrators to take. It is an open invitation to tyranny. It means that any militant group with "troops at the ready" can rid the campus of ideas it opposes and then impose its own orthodoxy. The cowardly administrator finds it much easier and safer to rid the campus of controversial ideas than to slow down a group of screaming and spouting militants. But it is the duty of university administrators to insure that the campus remains a free marketplace of ideas. When ideas cause disruption, it is the disrupters who must be subdued, not the ideas.

CONCLUSION

The influence of Holocaust Revisionism is growing steadily both here and abroad. In the United States, Revisionism was launched in earnest in 1977 with the publication of the book *The Hoax of the Twentieth Century* by Arthur R. Butz. Professor Butz teaches electrical engineering and computer science at Northwestern University in Evanston, Illinois.

Those who take up the Revisionist cause represent a wide spectrum of political and philosophical positions. They are certainly not the academics, here and there, the Holocaust Lobby tries to make them out to be. The fact is, there are no demons in the real world. People are at their worst when they begin to see their opponents as an embodiment of evil, and then begin to demonize them. Such people are preparing to do something simply awful to their opponents. Their logic is that you can do anything you want to a demon.

But whatever the demons we attempt, they are going to fall. Growing numbers of Revisionist sympathizers and supporters assure us that the political forces that promote and defend the Holocaust story as it stands today are going to have to accept the role that Revisionist scholarship is playing in revising Holocaust history and freeing it of fraud and falsehood. That's what scholars do. Scholars must not promote the censorship of ideas, and they must not attempt to suppress others who reach conclusions which differ from their own.

CODOI is a member of the National Coalition Against Censorship (NCAC), the National Association for College Activities (NACA), and the Free Press Association. CODOI has no affiliation whatever with any political organization or group.

CODOI speakers are available to address student organizations and other appropriate groups about the Holocaust controversy. For information contact:

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Committee for Open Debate
on the Holocaust
Tel: (916) (209) 733 2053
PO Box 3217 Visalia CA 93278

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Blacks and Jews News

A Publication of EMF Enterprises, Brooklyn, New York

Jews Run Slave Trade

New book confirms major Jewish rôle

A new book released by Minister Louis Farrakhan and the Nation of Islam details Jewish involvement in the African slave trade. The book, *The Secret Relationship Between Blacks and Jews, Volume One* (Volume Two to be published in 1992), cites historical records, Jewish scholars, rabbis, census data, shipping records, and other sources and asserts that in some areas of South America and the Caribbean, Jews actually were the major retailers and wholesalers of Black African slaves. Citing contracts and agreements from as far as 400 years ago, the authors present a compelling case that "may cause history books to be rewritten."

In Brazil in 1644, for example, it states (page 29) that Jews had a "lack of competitors" in slave dealing and "if it happened that the date of [a slave] auction fell on a Jewish holiday the auction had to be postponed." The authors cite the respected Jewish historian Arnold Wiznitzer for this fact as well as dozens of other impeccable Jewish scholars.

Jewish leaders have not commented on the book's release or on the issue of the involvement of Jews in slave dealing.

Inside

- ▶ Jews and the Murder of Nat Turner (page 211)
- ▶ Jewish Slave Contracts (page 55)
- ▶ Rabbi Slave Dealers and Owners (*passim*)
- ▶ Jewish Slave Ship Owners (page 192)
- ▶ Jewish Plantation Owners (*passim*)
- ▶ Jews in the Confederacy (page 157)
- ▶ Jewish Rape of Black Women (page 196)

Farrakhan Exposes Jewish History

Chicago-October 7, 1991

Minister Louis Farrakhan, leader of the Nation of Islam, revealed a document which he says was compiled by the organization's Historical Research Department. It purportedly confirms, in the words of Jewish scholars and historians "[the Jews'] own hand in owning the ships, running the ships, buying and selling our fathers - its here," said Farrakhan to a capacity crowd at the University of Illinois. The manuscript, entitled *The Secret Relationship Between Blacks and Jews*, "arose out of the controversy between myself and the Jewish community," said Minister Farrakhan. "I want to tell all of you I have never been antisemitic. I have never been a hater of Jews, nor am I now that....[T]hey tried to make me the worst Black man in history. When they did that, some Muslims in the Nation rose up to defend me and went into libraries and did research and compiled a manuscript of over 300 pages from their own writings - not from us," he told a capacity crowd of nearly 15,000.

"[Jews] tell how they supplied smallpox to General Amherst to send the blankets among the native American - its all here. I'm

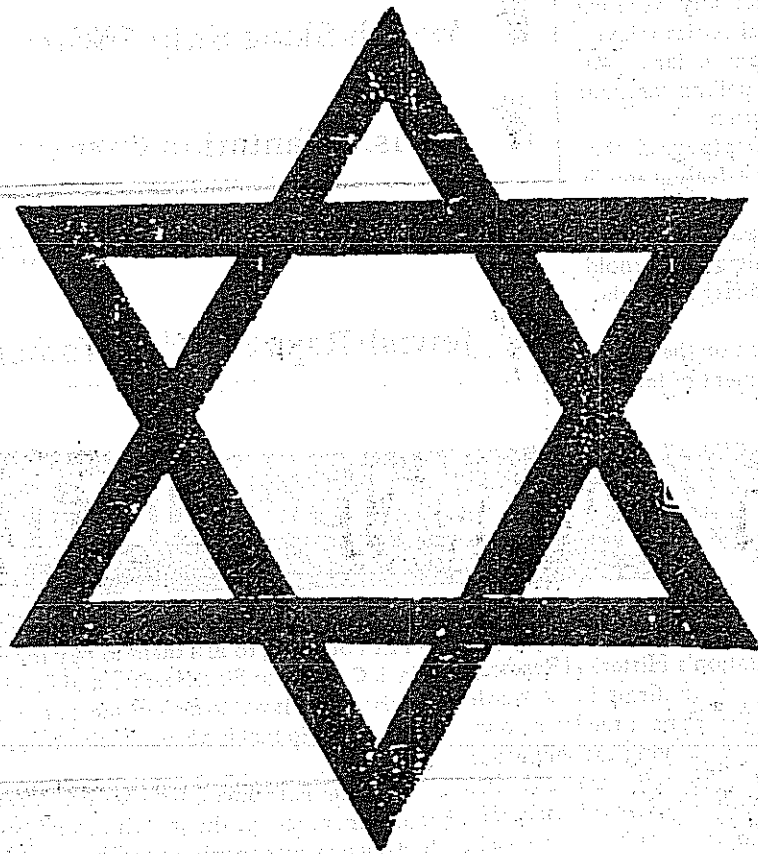
going to send this to every Jewish person that has attacked me - free - I'm not going to ask them to pay for it...I'm sending this to the Black Caucus, to Black leaders and Black preachers. I want [them] to read. This is not to create hate, but what it is to do is to rearrange a relationship that is not beneficial to us but has been detrimental to us."

Minister Farrakhan, who has been accused of "antisemitism" by many members of the Jewish community, revealed that the Jews had been major contributors to the slave trade and to the exploitation of the Native American. "I'm telling you what you read in this [book] will make you to know that Farrakhan was not wrong. I stood and I stand on principles of truth and by the grace of God I will never back down from truth.

"I want this in the Senate because the Senate voted 95 to nothing to censure me saying that an antisemite like Farrakhan has no place in America." I want my day in court in the U.S. Senate and I want that expunged from the record and my name cleared."

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Wed. Feb. 26, 12:30 to 1:30 p.m.

S.U. 315

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The Palestinian's Resistance to the Brutal Israeli Occupation of the WEST BANK and Gaza Strip.

WE DEMAND:

The Palestinian's The Right to SELF DETERMINATION & INDEPENDENCE.
The Implementation of ALL U.N RESOLUTIONS CONDEMNING the BRUTAL ISRAELI OCCUPATION.

WE CONDEMN:

The Beatings, Torture and Killing of the Palestinian WOMEN, MEN, CHILDREN.
The Deplorable Policy of building Settlements on Palestinian Land.
The Continuous Closure of all Palestinian Universities and Schools.
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END THE OCCUPATION.....PALESTINE STATEHOOD NOW!

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Hunter Day/Evening Session Governments, Palestine Solidarity Committee, ARAB CLUB, Palestinian Academic Freedom Network, Palestinian Club, Youth Of Lebanon Black & Puerto Rican Cultural Club, Caribbean Student Union, Colombian Club Daughters Of Afrika, Dominican Perspectives, Gay & Bisexual Men's Alliance Greek Club, Haitian Club, Hispanic Club, H.C Karate Asso., Indo-Caribbean Club La Academia Literaria, Latino Honor Society, Central America Solidarity Committee Black Student Union.

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**END THE OCCUPATION.....SELF
DETERMINATION.**

CHICAGO REGIONAL OFFICE

PUBLICATION: _____

DATE: _____

Daily Illini
April 23, 1991

Israel lobby controls U.S. Congress

Forum

Francis Boyle

There was one major inaccuracy in the April 1 Daily Illini article concerning remarks I supposedly made the previous day during a Quad rally in support of the rights of the Palestinian people to self-determination and an independent state of their own.

I never said one word that was misattributed to me in the article that could have been construed to be offensive if I had said it in that context: israelites. Rather, what I said was that the U.S. Congress is "... bought and paid for by the Israel lobby." There is an enormous difference between these two renditions, and I stand by my statement as originally made.

To be sure, under the U.S. Constitution, Jewish Americans have the First Amendment right to organize and run lobbying groups for the express purpose of influencing congressional policies of concern to them.

This is precisely the same type of political behavior that large numbers of other ethnic groups in America have engaged in so as to obtain their political objectives by means of exercising raw political force in the only manner the "Power Elite" who really run this country can understand (to use C. Wright Mills' classic term).

As any reputable political scientist will tell you, that is the way "interest group politics" are traditionally played out in America. For example, on many occasions I have told my fellow Jewish Americans that if we were as organized as the British government out of Northern Ireland at least 15 years ago.

That being said, however, Jewish Americans exercising their First Amendment rights to lobby Congress is a fundamentally different phenomenon from what I and others call "the Israel lobby."

Today, the American Israel Public Affairs Committee (AIPAC) is the registered agent of the Israeli government under the U.S. Foreign

Agents Registration Act. As such, AIPAC is not protected by the First Amendment. Yet, AIPAC and its affiliates around the country have now reached a point where they exercise a stranglehold over Congress and the executive branch of the Federal Government when it comes to the conduct of American foreign policy toward the Middle East.

In particular, the Israel lobby has used its awesome powers to suppress any formal recognition of the human and legal rights of the Palestinian people by the U.S. government, Congress, the American news media and even U.S. human-rights organizations.

Moreover, the Israel lobby has targeted for destruction responsible public officials who have dared to criticize its monomaniacal mission to carry out the latest directives of the Israeli government—no matter how reprehensible those policies might be from an international-law perspective. For example, here in Illinois, the Israel lobby slated for defeat Sen. Charles Percy and Congressman Paul Findley because neither was as compliant as the lobby wanted.

Worst of all, the Israel lobby has also blacklisted American professors who have had the guts to criticize its stranglehold over the conduct of American foreign policy toward the Middle East. Many of these professors were harassed, threatened, bullied, intimidated, denied tenure, etc. Some of these professors are outstanding Jewish Americans who possess the inner fortitude and moral principles required to take on the Israel lobby, but nevertheless were treated as traitors by some in their own community.

Other blacklisted Jewish Americans are good friends of mine, who, over the years, have turned to me for legal advice, counsel and assistance on how to respond to this vicious onslaught launched against them by the various agencies and instrumentalities of a foreign government for the ruthless purpose of destroying their careers, if not their lives.

Although I do not have the space in this brief comment to document these points, I would encourage the interested reader to examine Paul Findley's book, "They Dare to Speak Out,"

(1985); Edward Tivnan's book, "The Lobby," (1987); and on the subject of the Israel lobby's blacklisting of professors, a *Complaint Submitted by Concerned Academics for Peace and Justice in the Middle East to Committee A of the American Association of University Professors* (June 4, 1985), which I drafted and compiled on a pro bono basis for CAPJME. This document is available for public inspection in my office.

Perhaps the most dangerous part about the "Israel lobby" is that it purports to speak on behalf of all Jewish Americans. Of course this is simply not true. Large numbers of Jewish Americans vigorously dissent from the Israel lobby's blank-check support for whatever terrible atrocities the Israeli government has decided to inflict upon the Palestinian people that day. Large numbers of courageous Jewish Americans have organized to break the stranglehold of the Israel lobby over the Jewish American community as well as over the American political debate on the Middle East.

For what it is worth, my professional opinion is that as the number of Jewish Americans willing to take on the Israel lobby increases, so too the prospects for peace in the Middle East will likewise increase in direct proportion.

Peace among Israel, the Palestinians, and the surrounding Arab States will occur when enough Jewish Americans stand up and demand peace with justice for all in the Middle East from our government as well as from the government of Israel. Those elements of the Jewish American community demanding peace with justice for all in the Middle East on the basis of a two-state solution for the Israeli and the Palestinian peoples are increasing every day.

Those of us who are non-Jews must provide them with whatever support and assistance we can in their valiant struggle to break the stranglehold of AIPAC. For ultimately, the establishment of peace with justice for all Arabs and Jews living in the Middle East will depend upon the success of their endeavors.

Boyle is a professor of international law at the University.

What Is Zionism?

ZIONISM is a well organized and financed, international conspiracy which controls the economic and political life of the United States and Europe; using this strangle-hold to steal and colonize the land of Palestinian people. It utilizes terror and murder to achieve its goal.

ZIONISM is capitalism and imperialism. It uses the most exploitative and terroristic methods in order to exploit the labor and the wealth of Palestinians, Arabs, and the poor Eastern European Jews who work for slave wages in the factories and farms of Israel. It is a mercenary movement which seeks to use Israel as a stepping stone at the back-door of Asia and the front door of Africa, in order to protect the interests of European

capitalism.

The organized Zionist movement is twin to the apartheid regime of South Africa. They both came of age at the dawn of imperialism which resulted in the European invasion and colonization of Africa, the Middle East and the Americas. The founding fathers of these two racist movements collaborated with each other in the ruthless murder, expulsion and exploitation of the African, Arab and Native American peoples. The enslavement, murder and dispersion of 200 million Africans, the ruthless genocide committed against the Native inhabitants of the Western Hemisphere and the murder and expulsion of the Palestinian peoples goes down in history as mankind's most vicious crimes.

Survey finds 40% of Jews are harassed

By JULIE ROSS
Collegian Staff

About 40 percent of Jewish students at the University of Massachusetts have faced anti-Semitic harassment by fellow students, and over one-half have expressed a lack of confidence in the University's ability to respond effectively to such incidents, according to a recent survey conducted by Project Pulse.

"I'm not really surprised at the results of this [survey] at all. I'm sad, but I'm not surprised," said Yehudit Heller, program director of Hillel.

The survey, in which 219 Jewish students were polled, investigated both Jewish and non-Jewish undergraduate student perceptions and observations of anti-Semitism on campus. In addition, Jewish students were questioned about their personal experiences of specific types of anti-Semitic harassment at UMass.

The results of this survey and ideas for combating anti-Semitism on campus was the focus of a forum co-sponsored by the Jewish Awareness/Anti-Semitism Task Force and the Office of Human Relations last Thursday.

Dean of Students Sharon Kipetz said part of the problem is when an anti-Semitic incident is reported, the victim is never told of the consequences the perpetrator will face because of confidentiality.

The way the student code of conduct is written "keeps the victim in the dark," Kipetz said, adding that this problem is currently being looked into by University attorneys.

"Our disciplinary system shrouds consequences for the person who does it — the perpetrator," said Grant Ingle, director of the Office of Human Relations.

Heller cited lack of awareness on the part of Jewish students about on-campus agencies that are available to help them. In addition, she added that often, the University has discouraged Jewish students from making an issue out of anti-Semitic incidents for fear of sparking further incidents.

"If the establishment tells us there is a conspiracy of quiet about anti-Semitic events, where are we?" Heller asked.

The number of non-Jewish students also expressing a lack of confidence in the University's ability to respond effectively to specific incidents of

CONTINUED ON PAGE 4

COLLEGIAN Page 4 / Tuesday, February 25, 1992

harassment

CONTINUED FROM PAGE 3

anti-Semitic harassment was nearly identical to the number of Jewish students expressing this same sentiment. In addition, anti-Semitism in the classroom was also found to exist. About 24 percent of Jewish students said they had experienced stereotyping by course instructors, including teaching assistants, and 32 percent reported anti-Semitic classroom remarks not challenged by the instructor.

Of the Jewish students polled, 9 percent expressed experiencing anti-Semitic harassment by instructors and 7 percent reported experiencing anti-Semitic harassment by University staff. Over one-half of the Jewish sample said

they had personally experienced other students stereotyping their Jewish identity, making negative remarks about Jews or telling anti-Semitic jokes.

When asked what they would do if they witnessed an incident of verbal anti-Semitic harassment, 72 percent of the Jewish sample reported that they would intervene directly, compared to only 51 percent on the non-Jewish sample.

Nearly two-thirds of the Jewish students polled reported they think anti-Semitism exists on campus at least "to some extent," while a little more than half of non-Jewish students expressed this same sentiment.

W. J. Hall - Assistant

FOCUS

Comment/Opinion/Insight

Being Jewish on campus: A hard course to follow

By STEWART AUM

ISRAEL-BASHING IS BECOMING more and more "politically correct" on college campuses across the nation, and most Jewish students, not knowledgeable enough to respond intellectually, have become politically invisible.

That is the analysis from many campus activists and organizers, who maintain that conditions are only growing more difficult for Jews on campus. New York City is no exception.

"It's not very comfortable to express your Judaism on campus," said Rabbi Judith Brazen, Hillel director at Hunter College in Manhattan. "It's not politically correct to express Judaism now. Palestinian activists are very strong at Hunter; the Palestinian mission [to the United Nations] is down the block.

"Black students identify Jews as oppressors, and I hear Jewish students saying they feel very uncomfortable. There's a general feeling that you're on the defensive here for being Jewish."

About 10 percent of the 19,000 students at Hunter are believed to be Jewish, Brazen said.

Richard Joel, international director of Hillel, said in an interview from Washington that the "whole multiculturalism phenomenon has brought extremist activities to the fore. As a result, the environment is safer for extremists to spew forth their hate. And the haters are not going away."

He noted that Jews are made to feel like a minority group on campus, but that "other ethnic groups say that Jews are not a legitimate minority group but rather part of the white power struggle. They seek to delegitimize Jews."

A small number of Jews on each campus are Jewish activists, but the "majority of Jewish students are Jewishly ambivalent and are driven underground" by the hate-mongers, Joel said. A generation ago this "manifestation of hate would have sparked a latent Jewish pride, but very often the reaction today is to just run for cover."

To The College Community,

February 27, 1992

We, the undersigned, believe in the racial and sexual equality of the human race. Due to recent events, it has become necessary for us to stand against the poisonous and spewed forth lies such as Khalid Muhammad. At the same time, we are concerned about rising rates in hate and bias crimes; we should be equally concerned about trying to stop the racism and bigotry which provokes the anger and frustration of our Jewish minority in New York City.

Dr. King once said, "Paul's declaration that God made of one blood all nations of the world is more anthropological than religious poetry. The physical differences between the races are insignificant when compared to their physical identities."

We call on you to join us in denouncing all forms of racism in Queens County, that communities and city. Our silence must be broken.

- Abelove, Paulina - Pres. Queens Jewish Organization
- Cherney, Bruce - Pres. Queens Jewish Center
- Clayton, Robert - Pres. Queens Jewish Center
- Drayton, Robert - Pres. Queens Jewish Center
- Edelstein, Robert - Pres. Queens Jewish Center
- Goldman, Robert - Pres. Queens Jewish Center
- Green, Robert - Pres. Queens Jewish Center
- Harmon, Robert - Pres. Queens Jewish Center
- Levin, Robert - Pres. Queens Jewish Center
- Miller, Robert - Pres. Queens Jewish Center
- Shapiro, Robert - Pres. Queens Jewish Center
- Wright, Robert - Pres. Queens Jewish Center
- Young, Robert - Pres. Queens Jewish Center
- ... [many more names]

This letter was found on the door of the Hillel office at Queens College, part of a spate of anti-Semitic incidents this year at the school.

B'nai B'rith Hillel/JACY in New York, said at Queens College in Flushing there have been "two months of virulent anti-Semitic speakers on campus who have been exacerbating the problem."

A coalition of groups that included the Newman Club (the group for Catholics on campus), Hillel, Club Italia, the Asian Student Union, the Student Association, commuter clubs

campus and outside pressures." Kenny said she believed the reports of tensions on campus are greatly exaggerated, but she agreed to permit the Anti-Defamation League of B'nai B'rith to present its Campus of Difference prejudice reduction program on June 1.

Michael Riff, associate director of the ADL's New York regional office, said he and Kaplan spoke with Jewish students and faculty members at Queens College last month and found that student leaders were very concerned about anti-Semitism on campus.

"Students felt there were tensions, and some faculty were inclined to accept what the students said at face value—and so were we," said Riff. "The danger is that this tension could spread throughout the entire student community. That's why decisive action is necessary. When college presidents speak out, what they say is heard in the college community."

He said he would like to see Campus of Difference repeated in the fall for the "entire college community ... Only a certain number of people engage in bigotry, but there is reason to believe it is more widespread than believed and that it will increase if the college community remains silent."

Rabbi Moshe Shur, Hillel director at Queens College, said he believes those fomenting anti-Semitic tensions on campus are "three to five black student leaders." Others, he said, are "pleasant on the outside but there's a lot of feeling below the surface. There are a lot of misconceptions, and we're trying to foster understanding between groups to bridge the gap."

"This is the worst I've seen in my 13 years of tenure here, and I attribute it to a lack of leadership by the college administration and black student leaders."

Shur added that City College Afro-American history professor Leonard Jeffries, who spoke at the college last semester "made it kosher to bash Jews and nobody did anything about it. If, God forbid, a Jew did that, all heck would break loose."

PENION

ETOP 944 2084

Your news is too Jewish

By Nabil Al-Hadithy

How long will it be before we are able to debate Jewish matters without being terrorized by an onslaught of criticism? No other subject promises so much stigma and retribution. Max Boot and Governor Peie Wilson can accuse minorities of bringing down academic standards. Michael Eisher and Stephen Spielberg can portray all Arabs as Nazis. Leon Uris can accuse everyone south of the border of being anti-woman, but seemingly no one can be impious of anything Jewish.

Recently, KGO and NPR radio aired a piece on fascist computer games. Rabbis were interviewed and "anti-Semitism" was roundly condemned. It did not matter that the games targeted Germany's Muslim minorities; the media were only concerned about anti-Jewish racism.

In 1987, Louis Farrakhan learned the power of the Jewish lobby when the most powerful government in the world convened an emergency sitting just to condemn him. A year later, Mondale and Hart vied to insult Arab Americans in order to win Jewish contributions for their presidential campaigns.

People have used freedom of speech to dabble with stereotyping and racism. Speech can be a venting for tension stemming from the taboo, just as sick jokes can be. However, if just as sick jokes can be. However, if just as one side is given access to the soap box, the result is abusive and dehumanizing. There can be no catharsis in that. It is the denial of access to the soap box that should worry us.

The Oakland Tribune printed a letter from the Anti-Defamation League accusing me of "anti-Semitism." The editor said that the Tribune policy allows any person the right to respond if attacked by name. That "right" was denied me. I want to undo the unwritten rule that forbids the criticism of Jewish excesses.

I asked one retired UC Berkeley professor, who waxes continually about multinationals controlling the media, to advise me on Jewish influence in the media. Shocked, he dis-

missed my insinuation and referred me to *The American Journalist*. However, in the said book, Lichter and Rothman found that one in four journalists in the "elite media" were Jewish. The same duo found 62% of movie executives were Jewish and in yet another paper they tell us 59% of the TV elite are Jewish. Interestingly, these papers were the center of the controversy President Reagan's administration created to lambast the media for being too liberal. Volumes were written on every statistic in these papers, but no one noticed the Jewish

Media Lobby and NPR's Dan Schor made it a personal crusade to promote the war.

There is a distinction between the organized Jewish community and individual Jewish people. There were a few Jewish people genuinely against the war. It is a sad reflection that the once progressive Jewish community has been so corrupted by its support of a fascist nation (Israel) that it has come home to haunt their Jews by becoming an element of a neo-fascist front in America.

But my views were not heard at the university. The organizers assured me



influence.

I came to UC Berkeley on May 3 to deliver a thesis that the near total absence of Arabs in the media was a contributing factor to the racist vilification and subsequent popularization pursuant to war against Iraq. Beyond that, the overwhelming majority of the organized Jewish community, from the dovish Michael Lerner to the hawkish Tom Dine and Steve Solarz, were lobbying for war. The media censored anti-war views and promoted pro-war voices until the Congressional vote assured them the war. Many mainstream media Jews, like KGO,

that I, the only Iraq speaker invited, was not capable of an "academic presentation." While I was listening to this entire backtracking, I was personally assured that Christians and not Jews were responsible for Iraq's vilification in the media. The professor was a member of the "academic movement." A book I will not look at.

An Honorary PhD from UC Berkeley

Editor's Note: Journalism Service Dean Tom Gorman was asked to write a response to this piece. However, he declined.

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"No's Not Family"

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S. officials question right of Israel to attack reactor

This newspaper's opinion

Short-sighted attack

6/10/81

**Reagan suggests Israeli attack
violated agreement with U.S.**

6/11/81

**U.N. condemns
attack by Israel**

**U.S. says
work hurt
by Begin**

6/11/81

**U.S. says Israeli raid
may have broken pact**

6/16/51

Western Europeans join in denunciation of Israel

... of such ... for its adventurous and ex...

Washington, D.C., Friday, June 15, 1951

U.S. and Iraq agree to condemn Israeli attack

Israeli raid spurs
criticism by U.S.

Arabs push
rebuke for
Israeli raid

This newspaper's opinion

Cutting Begin to size

Hostages may be freed this year
Iranian minister says release prospects have 'never been better'

Horzbollah says militia blocking Israel attack

former President Carter, in Damascus, says...
Syrians will help free hostages, Carter says

Iran ties releases, good will
Freedom speculated for second hostage

Shamir's regime collapses

U.S. sees benefits in Shamir fall

Liberalists 15th year ends

Morean president

South Korea -
President Park Tae-won re-
placed his economic minister
in a major Cabinet reshuffle
today that was expected to
 herald a push to speed the
 growth of South Korea's econo-
 my.
The reshuffle affected 15 of
 22 seats. It has been expected
 since last month's merger of
 Mr. Park's governing party with
 two central opposition groups.
 Prime Minister Kang Young-
 hwan and his entire 22 member
 Cabinet realigned Friday. Mr.
 Kang was reelected prime min-
 ister.
 3/27/80 2/1

Blast kills one, hurts nine in Jerusalem market area

Clashes kill
at least 23
in Armenia

Azerbaijan ethnic riots cost 25 lives

Soviets send reinforcements to quell Azerbaijani unrest

Iraq returns body of executed journalist

LONDON - The body of executed journalist Farouk Badi was flown back to London without ceremony Friday from Baghdad, where he was convicted and hanged on a spy March 31.

The London-born Mr. Badi, 31, who fled to London, worked for The Observer weekly, which has said The Observer had paid for the body's return and was arranging the funeral because Mr. Badi had no relatives in Britain.

1 killed as 3 bombs
exploded in Lebanon

5/25/76 P6

6 Armenians killed in clash with Soviets; local situation tense

Arab stabs Palestinian;
12 shot in Gaza Strip

U.S. Jewish groups rebuke Israel
for funding Jerusalem settlement

Israeli soldiers kill 6 Arab rebels

Israeli soldiers kill
2 Arabs in West Bank

U.S. says changes in Israel could help peace plan

Gunman kills 7 Arab

Deadly riots follow attack by Israeli posing a

Amnesty says Israel uses excessive force in uprising

The News and Observer Raleigh N.C. Sunday Jan 7, 1990
Israeli soldiers reportedly wound 5 Arab

40 dead

as unrest continues

Soviets seek to quell bloody ethnic fights

While the deaths and injuries were attributed in government-controlled news reports to repeated clashes between Uzbeks and Kirghiz, automatic weapons fire by Soviet troops also apparently accounted for a significant part of the toll, which included at least 200 wounded, many of them in the

New fighting in Beirut kills 3 in worst flare-up since truce

PL 5/28/80

82 killed, 275 hurt in clashes in Pakistan

HYDERABAD, Pakistan — Pakistan's troubled Sindh province exploded in violence Sunday that left at least 82 people dead and more than 275 hurt in two cities, authorities and witnesses said.

In Hyderabad, in southern Sindh, security forces Sunday shot and killed 80 people and wounded more than 200 who defied a 13-day-old curfew imposed to curb ethnic violence, police and witnesses said. In the province's capital, Karachi, 150 miles to the south, at least 22 people were killed and 75 others wounded in sniper attacks Sunday.

Hundreds of villagers reported slain in Sudan

1740 NAIROBI, Kenya — Sudan has unleashed Arab soldiers against African tribesmen, killing between 300 and 1,500 African villagers in one attack and many others in raids, Western officials in Khartoum reported.

The soldiers have become very active under the six-month-old military junta of Maj Gen Omar Hassan Ahmed al Bashir.

Kirghiz mourn 116 killed in ethnic clashes

11 children die when grenade hits Beirut bus

Palestinians kill three accused collaborators

Rights group accuses Israeli army of cruelty

Israeli soldiers kill
Palestinian boy, 14

Israel sputters in search for new leader

Arafat
assails
Israel

He vows to resign
if talks hit impasse

U.S. criticizes
Israeli backing of
Jewish settlement

Carter upbraids Israelis
for abuse of Palestinians

Israelis fire tear gas
into Gaza city clinic

JERUSALEM — Israeli troops pursuing Palestinian stone-throwers fired tear gas into a United Nations clinic in Gaza City on Tuesday, and 66 infants and toddlers were treated for inhaling the fumes, the army said.

In Jerusalem, Jewish seminary student Yosef Edri, 17, was stabbed twice in the stomach as he was going to prayers at the Western Wall. He was reported in fair condition at a hospital.

U.N. says Israeli Army
delaying beating probe
JERUSALEM 11/23/75

Bomb kills 6, hurts 34 in Colombia

5 killed as Shiites battle

Lebanese lawmakers
return to prowar venue

BEIRUT, Lebanon — Lebanon's parliament convened at its pre-civil war headquarters in downtown west Beirut Tuesday for the first time in nearly 15 years.

Thirty-seven of the 72 surviving deputies attended the session, electing the unicameral legislature's 13 committees and voting a 40 percent wage increase for civil servants. Speaker Hussein Husseini, a Shiite Moslem, scheduled another session for Thursday to discuss several bills.

Lebanese rivals' fight threatens cease-fire

Another bomb rocks Northern Ireland

Christians resume fighting in Lebanon

At least 10 Kashmiris killed in gun battles

Christian clashes heat up in Lebanon

Car bomb explodes near Christian base

Rights group describes Sudan arrests, torture